

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2010

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on H.B. 229, WATER RIGHT GENERAL ADJUDICATION AMENDMENTS, by Representative P. Painter, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 5-0-1 2 HB0229.SC1.WPD ballred/JBA CRP/RCN 2/12/10 9:29 am

Bill Number Action Class

Action Code